

UNOFFICIAL COPY



Doc#: 0632906082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 11:12 AM Pg: 1 of 2

Document Prepared By: IL.MRSD-5 04/28/05  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
VIN #: 100052200003046456  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0201892262  
  
\* 708 - 0201892262 \*  
Secondary Reference #: 20061112 (R045)  
PIN/Tax ID #: 05-32-306-068-000  
Property Address:  
218 CHARLES PLACE  
WILMETTE, IL 60091

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ALEXANDER MISHULOVICH AND INNA M. MISHULOVICH, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$250,000.00** Date of Mortgage: **5/30/2005**

Date Recorded: **7/14/2006**

Document #: **0619549094**

Comments: **ORIGINAL LENDER: FRANKLIN AMERICAN MORTGAGE COMPANY, A CORPORATION**

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/27/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

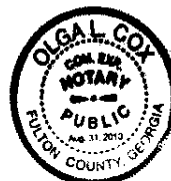
\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY  
State of **GA**  
County of **FULTON**

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

On this date of **10/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



**OLGA L. COX**  
Notary Public - Georgia  
Fulton County  
My Comm Expires Aug. 31, 2010

5/15/11

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: NUMBER 218, THAT PART OF LOT 1 IN FIFIELD MILLS AND COMPANY'S CHARLES PLACE SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 100 FEET THEREOF) IN MANGEL'S SUBDIVISION OF PART OF LOT 31 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH ON THE EAST LINE THEREOF 136.33 FEET TO PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 90 FEET; THENCE NORTH AT RIGHT ANGLES, 24 FEET; THENCE EAST AT RIGHT ANGLES, 90 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 24 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSE APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENT FILED AUGUST 10, 1977 AS DOCUMENT NUMBER 24052829, AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1976, KNOWN AS TRUST NUMBER 3075 TO DAVID L. RICO AND ROBERTA H. RICO DATED AUGUST 10, 1977 AND RECORDED OCTOBER 6, 1977 AS DOCUMENT 24136816 ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 218 CHARLES PL., WILMETTE, IL 60091

Permanent Index No.: 05-32-306-068-0000