

UNOFFICIAL COPY

AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704



Doc#: 0632910061 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/27/2006 08:27 AM Pg: 1 of 3

Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0074765678 - 9701
359161988

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

GMAC MORTGAGE CORPORATION

does hereby grant, sell assign, transfer and convey, unto the _____

(herein "Assignee") whose address is _____

3411 HAMMOND AVE., WATERLOO, IA 50702

a certain Mortgage dated 04/01/05 , made and executed by
JEAN B CELESTE, MARRIED

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **twenty-four thousand nine hundred eighty and 00/100 (\$ 24,980.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0509842098 on 4-8-2005

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/04/2005.

Argent Mortgage Company, LLC
(Assignor)
By: [Signature]
Shandrika Anderson - AGENT

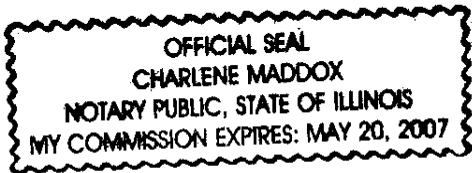
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 04/04/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature] (Seal)
Charlene Maddox

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LEGAL DESCRIPTION

BUILDING 4 UNIT 1340-2B IN WINDSOR COURT CONDOMINIUM, AS
DELINEATED ON A PLAT OF SURVEY DESCRIBED AS FOLLOWS:

THE EAST 5 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF
SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN LYING NORTH OF THE CENTERLINE OF RAND ROAD
(ALSO KNOWN AS U.S. ROUTE 12) IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED JANUARY 31, 2005 AS
DOCUMENT 0503119002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office