



Doc#: 0632910031 Fee: \$50.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/27/2006 07:49 AM Pg: 1 of 3

Recording Requested By:

Return To: Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

Parcel No.: 19-24-211-028

Loan Number: G04041127

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey unto Merrill Lynch Mortgage Capital Inc

, a corporation organized and existing under the laws of (herein "assignee"), whose address is c/o 4828 Loop Central Houston, TX 77081

, a certain Mortgage dated 6/11/2004, made and executed by :LORENZO HUDLEY AND KAREN A. COLVIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., whose address is 6418 S ROCKWELL CHICAGO, IL 60629, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of ONE HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED TWENTY AND xxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 122,320.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. \* ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* Recorded 6/24/2004 Instrument 0417605197

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

Handwritten initials and date: 2/13/07

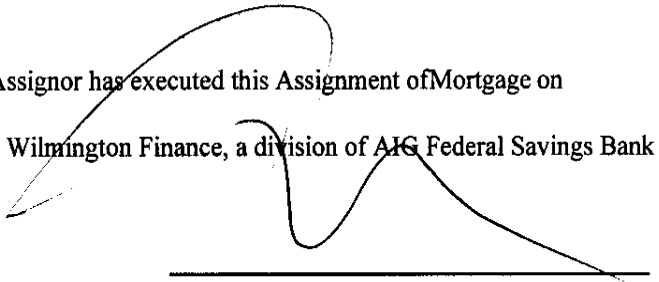
# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/17/2004

  
\_\_\_\_\_

Witness  
Gary Assalone

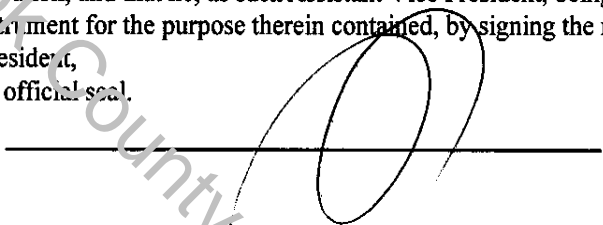
  
\_\_\_\_\_

Wilmington Finance, a division of AIG Federal Savings Bank

(Assignor)  
Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 17th day June, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledge himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

Notarial Seal  
Suzanne E. Levin, Notary Public  
Fairbairn Twp., Montgomery County  
My Commission Expires Aug. 5, 2006

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 8 IN BLOCK 2 IN AVONDALE, SAID AVONDALE BEING A SUBDIVISION  
OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS

APN: 19-24-211-028

Property of Cook County Clerk's Office