

UNOFFICIAL COPY

Document Prepared By:
Michelle Duffee, 888-603-9011

Recording Requested By:

Freemont Investment and Loan

When Recorded Return To:

First American RES

450 E. Boundary St.

Chapin, SC 29036

FFREE	000	4321391
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* F F R E E 0 0 0 4 3 2 1 3 9 1 *

MIN #: 100194450002112556

MERS Telephone #: 888/679-6377

CRef#: 11/26/2006- PRef#: R079-POF

Date: 10/27/2006- Print Batch ID: 11,539.00

PIN/Tax ID #: 20-17-318-029-0000

Property Address:

6136 S BISHOP ST

CHICAGO, IL 60636

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX, LLC



Doc#: 0632910311 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2008 02:15 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VERONICA BROWN, A SINGLE WOMAN**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **04/24/2006**

Loan Amount: **\$47,589.00**

Recording Date: **05/08/2006** Book: N/A Page: N/A Document #: **0612820177**

Legal Description: **LOT 4 IN BLOCK 10 IN BELLEVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FAC# 1383051**
PERMANENT INDEX NUMBER: PROPERTY ID: 20-17-318-029-0000 PROPERTY ADDRESS: 6136 S. BISHOP CHICAGO, IL 60636

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/08/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**

Michelle Duffee

Vice President

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m7
gllc

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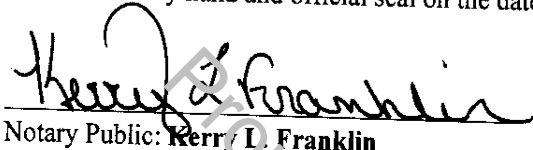
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State of SC

County of **Lexington**

On this date of **11/08/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Michelle Duffee**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**
My Commission Expires: **06/11/2009**

KERRY L. FRANKLIN
NOTARY PUBLIC
STATE OF SOUTH CAROLINA

Property of Cook County Clerk's Office