

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
MICHAEL A PENCE
2902 N SHERIDAN ROAD
CHICAGO, IL 60657

Doc#: 0632911088 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 09:51 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE CORPORATION #0600984913 "PENCE" Lender ID:20008/937954721 Cook, Illinois PIF: 09/29/2006
MERS #: 100201500000180517 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHAEL A PENCE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/28/2004 Recorded: 06/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0417604111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

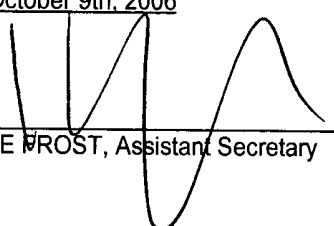
Assessor's/Tax ID No. 14-28-118-031-0000

Property Address: 2902 N SHERIDAN ROAD, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On October 9th, 2006

By: 
KATIE FROST, Assistant Secretary



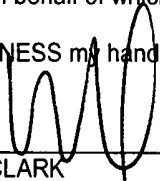
Sp3

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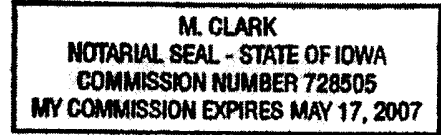
STATE OF Iowa
COUNTY OF Black Hawk

On October 9th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



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UNIT 11 SHOWN IN THE PLAT OF CONSOLIDATION (RECORDED AS DOCUMENT 15130489) OF:
THE EAST 33 FEET OF LOT 22, ALL OF LOTS 23 AND 24 AND THE WEST 10 FEET OF LOT
"B" (EXCEPT THAT PART OF LOT "B" TAKEN FOR WIDENING LAKEVIEW AVENUE); ALSO: A
STRIP OF LAND LYING SOUTH AND ADJOINING THE SOUTH LINE OF SAID LOTS, THE EAST 33
FEET OF LOT 22 AND ALL OF LOTS 23 AND 24 AND THE WEST 10 FEET OF LOT "B" AND
LYING NORTH OF THE NORTH LINE OF SURF STREET, ALL IN BLOCK 2 IN GILBERT
HUBBARD'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN# 0600984913
PAYOFF DATE SEPT/29/06
ST : IL

Property of Cook County Clerk's Office