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Doc#: 0632911119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 10:35 AM Pg: 1 of 2



RECORDING RETURN TO: ALBERTO RUIZ III 2232 CUYLER AVE BERWYN IL 2010

Assessor's Property 1ax Parcel 1629100028 Account Number 68: 51 J01690599

Property Address: 2232 CU/LER AVE BERWYN IL 60402

SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, TH'S RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge PANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a critain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 09-16-2005 Executed by Mortgagor(s) ALBERT O KUIZ III AND NEDRA C RUIZ to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book Page Document/Inst. No. 0529949046 Cabinet Drawer in the Recorder's Office of COOK County, Illinois on 10-26-2005. Property: SEC LEGAL ATTACHED Given: to secure a certain Promissory Note in the amount of \$13,000.00

The Corporation executing this instrument is the present holder of the above-described Deed of Tru. or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 25 October 20%.

BANK OF AMERICA N.A

C. ELY, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 25 October 2006, by C. ELY of BANK OF AMERICA N.A An ASST. VICE PRESIDENT Corporation, on behalf of the corporation

Notary Public

My Commission Expires;

Notary Public My Comm. Exp.

KOAR GE

Paration Services

10/25/2006 9:04 AM COOK

PREPARED BY: A. GIBSON BANK OF AMERICA NA PO BOX 23500

NC4-105-01-32 GREENSBORO NC 27420

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File No.: 5004438A

EXHIBIT A

THE NORTH 50 FLET OF LOT 6 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF ARIDIA.

OF COOK COUNTY CLOTH'S OFFICE THE THIRD PRINC! AL MERIDIAN, IN COOK COUNTY, ILLINOIS.