

UNOFFICIAL COPY



Doc#: 0632911131 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 10:41 AM Pg: 1 of 1



RECORDING RETURN TO:  
MIGUEL A CHAVEZ  
1905 W CHICAGO UNIT 3  
CHICAGO, IL 60622

Account Number: 68011019069799  
MIN: 1001337-000047069-6 MERS Phone: 1-888-679-6377  
Property Address: 1905 WEST CHICAGO UNIT 3, CHICAGO, IL 60622  
Assessor's Property Tax Parcel 17-07-200-021-0000

**SATISFACTION OF MORTGAGE OR DEED OF TRUST**  
(IL Mortgage Act 765 ILCS 905/)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged Mortgage Electronic Registration Systems Inc. a Corporation organized under the laws of the State of NORTH CAROLINA acting solely as nominee for COUNTRYWIDE HOME LOANS, INC. does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 12/29/04 Executed by Mortgagor(s) MIGUEL A CHAVEZ to and in favor of Mortgagee COUNTRYWIDE HOME LOANS, INC. Filed of Record: In Book Page Document No. 0502105088 Cabinet No. Drawer No. Instrument No. in the Recorder's Office of COOK County, Illinois on 1/21/05. Property: LOT 3 IN THOMPSON'S RESUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Given: to secure a certain Promissory Note in the amount of \$37,000.00

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 30 October 2006.

Mortgage Electronic Registration Systems Inc, acting solely as a nominee for COUNTRYWIDE HOME LOANS, INC.

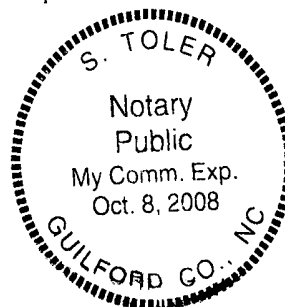
L. BURTON, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 30 October 2006, by L.BURTON of Mortgage Registration Systems Inc, An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

Notary Public  
My Commission Expires:

PREPARED BY: W FOSTER  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420



10/30/2006 4:18 PM COOK

Handwritten notes: 39, 105-01-32, m y, 66