

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0632913019 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 07:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NRP Team

SEND TAX NOTICES TO:

10528583

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JAMES F. ROTTMAN and EVELYN J. ROTTMAN, 2631 W SUNNYSIDE AVE, CHICAGO, IL 60625-3022**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of December, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0334333160 _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 10 IN BLOCK 20 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEAST OF SAN DISTRICT RIGHT OF WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWEST EL RAILROAD COMPANY), IN COOK COUNTY.

The Real Property or its address is commonly known as 2631 W SUNNYSIDE AVE, CHICAGO, IL 606253022. The Real Property tax identification number is 13-13-228-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-228-002

Address(es) of premises: 2631 W SUNNYSIDE AVE, CHICAGO, IL 606253022

Witness Our hand and seal, this 23RD day of OCTOBER 2006

By: Lynn C. Moncrief (Name & Title) LOAN OPS. ASST. SUPVR.

(SEA

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

C. HEINRICH

57
P2
5-
Mg
MK

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02907407770

(Continued)

Page 2

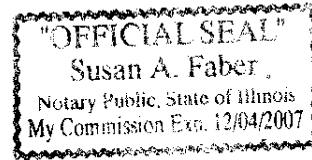
STATE OF ILLINOIS)
)ss
 COUNTY OF KANE)

On this 23RD day of OCTOBER, 2006, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILLINOIS

LASER PRO Lending, Vol. E-32 10.005 Copy: Harland Financial Solutions, Inc. 1997-2003 All Rights Reserved - IL 13.PUC.FRL.PLU.RELEASE.CFC TR 28060 PR-1

1077MAN
 10528583
 FIRST AMERICAN LENDERS ADVANTAGE
 RELEASE



Cook County Clerk's Office