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Doc#: 0632913198 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 11:00 AM Pg: 1 of 3

Property



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
succ. by merger to Bank One NA fka The 1st Nat'l Bank of Chicago ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
MATTHEW NORFLEET AND STELLA NORFLEET

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
10/25/06 as Document Number 98303348 Book N/A Page N/A recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:
SEE ATTACHED

Property Address: 16454 S HERMITAGE

MARKHAM

IL 60426

PIN 2919412086

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/25/06

JPMORGAN CHASE BANK NA

By: Dustin Stevens
DUSTIN STEVENS
Its: Mortgage Officer

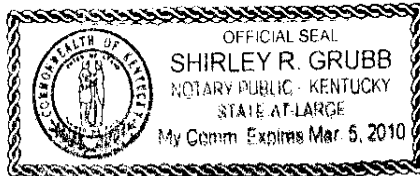
Attest: Jennifer Smith
JENNIFER SMITH
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00419700766514

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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LOT 25 (EXCEPT THE SOUTH 17.0 FEET THEREOF) ALL OF
LOT 26 AND THE SOUTH 1/2 OF LOT 27, IN BLOCK 2 IN
CROISSANT PARK-MARKHAM, FIRST ADDITION, A SUBDIVISION
OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 19 ALSO A RESUBDIVISION OF BLOCKS 2,3,4 IN
LOWER HARVEY A SUBDIVISION IN THE NORTH 1/2 OF THE
NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION
20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office