UNOFFICIAL COPY



Doc#: 0632913286 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 11:48 AM Pg: 1 of 3

| A | | |
|---|--|---------|
| Release of Deed Full | Partial | _ |
| Know all Men by these presents, that JF | JPMORGAN CHASE BANK NA | |
| SUCCESSOR BY MERGER TO BANK O | ONE NA ("Bank") in | |
| | | |
| consideration of one dollar, and other gco whereof is hereby acknowledged, does he SHERI L FLORAMO | od and valuable considerations, the receipt neനുby release, convey and quit claim unto | |
| | and its/his/their heirs | , legal |
| representatives and assigns, all the right, whatsoever Bank may have acquired in, to 10/02/03 as Document Number 0333 registered in the Recorder's/Registrars Of the State of Illinois applicable to the proper legally described as follows, to-wit: | through or by a certain Mortgage dated 33916119 Bock NA Page NA reco Office of COOK County, in | orded/ |

Property Address: 300 N OAK PARK UNIT 1

OAK PARK

L 60302

PIN 16-07-206-19-1002

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Spa

0632913286 Page: 2 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Datad | a4 I | CVI | CT | ON | 1/\/ | | _£ |
|-------|------|-----|------|-----|------|----|-----|
| Dated | at L | エスロ | VC 1 | UN. | ΚY | ลร | OT. |

10/19/06

JPMORGAN CHASE BANK NA

By: NICOLE EDWARDS

Its: Mortgage Officer

Attest:

ROSE/MARIE VINSON Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

NOTARY PUBLIC - KENTUCK' STATE-AT-LARGE My Comm. Expires 9-15-200

OFFICIAL SEAL

This instrument was prepared by: ROSE MARIE VINSON

00414511454583

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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TAX ID # 16-07-206-019-1002

UNIT 300-1 IN THE PARK ERIE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN SCOVILLE'S SUBDIVISION OF LOT 4 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, BANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 1999, AS DOCUMENT 99537830; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 300 N OAK PARK AVE UNIT 1, OAK PARK, IL 60302. The Real Property tax identification number is 16-07-206-019-1002.