## **UNOFFICIAL COPY**



Doc#: 0632913235 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/27/2006 11:36 AM Pg: 1 of 3

| X  |   |   |                 |
|--|---|---|-----------------|
| Release of Deed Full   | Partial   |   |                 |
| Know all Men by these presents, that   | JPMORGAN CHASE B  |   | <del></del>     |
|  | 0.  | ("Bank") in                                     |                 |
| consideration of one dollar, and other whereof is hereby acknowledged, does VICTOR P ADAMSKI & CYNTHIA A A   | s here by release, convey                                     |   |                 |
| representatives and assigns, all the rig   | ht title interest claim or                                    | and its/his/their h                             | eirs, lega      |
| whatsoever Bank may have acquired in 02/01/05 as Document Number 05 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: | n, through or by a certain 504847122 Book NA 6 Office of COOK | n Mortgage dated<br><u>Page NA</u> r<br>County, | recorded/<br>in |
| Assigned to JPMorgan Chase Bank N. doc# 0504847122 SEE ATTACHED  | A from Shamrock Bancor  | p,Inc on 02/17/05                               | as              |
| Property Address: 1142 SUFFOLK AV  | E WESTCH  | ESTER IL  | 60154           |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 15-16-327-048

Deed was filed.

0632913235 Page: 2 of 3

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/04/06

JRMORGAN CHASE SANK NA

By: VU / MUCH (1

DAPHNE ADAMS

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized or icers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

00449219914174

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

,

TERRANCE LEE IOTARY PUBLIC – KENTUCKY STATE-AT-LARGE

My Comm. Expires 06-10-2008

0632913235 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 63 IN ROBERT BARTLETT'S ROOSEVELT ROAD SUBDIVISION, BEING A RESUBDIVISION OF PART OF CERTAIN LOTS AND PARTS OF LOTS IN WILLIAM ZELOSKY'S TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office