## UNOFFICIAL COMPANIENT

Doc#: 0632913370 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/27/2006 12:46 PM Pg: 1 of 2

600	X				
Release of Deed	Full	Partial			
Know all Men by these prese	nts that JPI	MORGAN CHASE	BANK NA		
	Co		("Ba	ank") in	
consideration of one dollar, a whereof is hereby acknowled RANDALL M SHAMBRO ANI	ged, does her	eby release, conve			
			_ and its/his	their he	irs, legal
representatives and assigns, whatsoever Bank may have a 06/03/05 as Document Nurregistered in the Recorder's/F the State of Illinois applicable legally described as follows, t	acquired in, thi mbe <u>r 05173</u> Registrars Office to the proper o-wit:	rough or by a certa 12144 Book N ce of COOK ty, situated in said	in Mortgage    Page   County and	NA reconty, in State,	
Lots 11 and 12 in block 3 in E E 1/2 of the NE 1/4 of the NE 3rd principal meridian (except	1/4 of section	n 29, township 41 N	N, range 13 F	of the	
Property Address: 1746 S CC	DRA ST	DES PL	AINES	IL	60018
PIN 09-29-212-018					
For the Protection of the Own Recorder or Registrar of Titles					

Deed was filed.

00414511627201

No.

0632913370 Page: 2 of 2

## UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/24/06

JPMORGAN CHASE BANK NA

By: ♥ TINA L FLORES

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: WENDY ADKINS

00414511627201

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

