UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000884484
PIN No. 12-1:-116-019-0000

 Doc#: 0632913499 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2006 02:29 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 24 IN WILLIAM J. MORELAND'S CANFIELD RIDGE SUBDIVISION OF THE EAST 21.575 ACRES OF THE SOUTH 41.575 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4832 N Redwood Dr,	NORRIDGE,	IL (50706			
Recorded in Volume	at Page					
Instrument No. 0519504004 ,	Parcel ID	No.	12-11-4			
of the record of Mortgages for COOK					,	County,
Illinois, and more particularly desc	cribed on a	said	Deed	of	Trust	referred
to herein.						
Borrower JOLANTA KOCIOLEK, MARRIED W	IOMAN					

J=AM8080105RE.044545

(RIL1)

Page 1 of 2

0632913499 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 16, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

ASSISTANT SECRETARY

IDAHO

COUNTY OF BONNEVILLE

STATE OF

On this OCTOBER 16, 2006 before me, the undersigned, a Notary

Public in said State, personally copeared KRYSTAL HALL

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT**

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J=AM8080105RE.044545

(RIL2)

Page 2 of 2