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Doc#: 0632913503 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/27/2006 02:37 PM Pg: 1 of 3

Partial Release of Deed JPMORGAN CHASE BANK, N.A. Know all Men by these presents, that ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ADAM NELSON and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by 4 certain Mortgage dated 01/26/06 as Document Number 0604712050 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED IL 60657 Property Address: 1916 W BELMONT AVE APT 3E CHICAGO

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511673107

Deed was filed.

PIN 1419-432-049-1005

Sept Sept

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX/NGTON, KY as of

11/03/06

JPMORGAN CHASE CANK, N.A.

Its: Mortgage Officer

Attes

Its: Authorized Officer 3004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for Courry in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, N.A. me this day in person and severally acknowledged that they so red and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shurley R Thubb Notary Public

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE 00414511673107

After recording mail to: Chase Home Finance LOAN SERVICING CENTER \ PO BOX 11606

LEXINGTON KY 40576-9982



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SITUATED IN COOK COUNTY, ILLINOIS, UNIT 3E IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office