

UNOFFICIAL COPY



Doc#: 0632915059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2008 08:28 AM Pg: 1 of 3

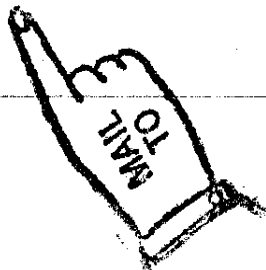
RELEASE

Please Return Document To:

Parcel Number:

First American Title Insurance
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDING

14-08-203-017-1336



Property of Cook County Clerk's Office

SY
PB
MY
BMR
SO
2/5

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RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

~~WHEN RECORDED MAIL TO:~~

TERESITA Y ESQUIVEL
5415 N SHERIDAN RD APT 2715
CHICAGO IL 60640-1979

SEND TAX NOTICES TO:

10779185

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto TERESITA Y. ESQUIVEL, 5415 N. SHERIDAN, UNIT# 2715, CHICAGO, IL 60640, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st Day of July, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020883992, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT 2715 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24874698, IN THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5415 N. SHERIDAN, UNIT #2715, CHICAGO, IL 60640. The Real Property tax identification number is 14-08-203-017-1336.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-203-017-1336

Address(es) of premises: 5415 N. SHERIDAN, UNIT #2715, CHICAGO, IL 60640

Witness Our hand and seal, this 20TH day of OCTOBER 2006

By: Mary Ann Pinne (Name & Title) AVP (SEAL)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. M ALBINI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 17903863470

(Continued)

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STATE OF ILLINOIS)

COUNTY OF _____)

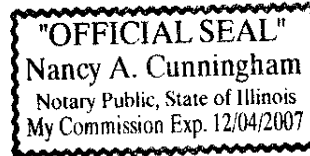
KANE

)ss

On this 20TH day of OCTOBER, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy Cunningham Residing at Illinois

LASER PRO Lending, Ver. 3.17 20.06 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL 14LPL1CFILPL1JRELEASE.CFC TA-15407 PA-5



ESQUIVEL
10779185
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



PROPERTY of Cook County Clerk's Office