UNOFFICIAL COF

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

When recorded mail to: First American Title Insurance Co., Lenders Advantage 1100 Supericr Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS



Doc#: 0632915063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 08:35 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELFAST OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt wherear is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO 1035 North Dearborn, LLC, an Illinois limited liability company, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand what oever it may have acquired in, through or by a certain mortgage, assignment of rents and financing statement dated 5/24/04, and amendments dated 12/20/04, 11/10/05 & 3/24/06, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document Nos. 0415435001, 0415435002, 0415435003, 0436433215, 0532233115 & 0609433271 to the premises therein described as follows, an ated in the County of Cook, State of Illinois, to wit:

See reverse side for legal desc iption

Together with all the appurtenances and privileges thereunto belonging or appertaining	200 17 04 434 004 0000 and
Fogether with all the appurtenances and privileges increamed belonging of appertuning a properture of the privileges increamed belonging of appertuning the properture of the privileges increamed belonging of appertuning the province of the properture of the properture of the properture of the province of the properture of the properture of the properture of the province of the pr	100, 17-04-424-004-0000 and
17-04-424-005-0000	
Address(es) of premises: 1035 North Dearborn Street, Chicago, Illinois	
Witness My hand and seal, this 23rd day of October 2006) <u>_</u>
By: // /webty	/);;
Mary Ann Pingle, Asst. VP	

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS	}	
	} SS	
COUNTY OF KANE	j	

On this 23rd day of October 2006 before me, the undersigned Notary Public, personally appeared Mary Ann Pinne known to be the Asst. VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are authorized to execute this said in the second that they are second to the second that the second tha

Laurie M. Walrack affixed is the corporate seal of said Lender. Notary Public, State of Illinois Residing at \M My Commission Exp. 05/11/2009

otary Public in and for the State of Illinois

My commission expires 5-11-09

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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 1, 2, 3, 4 AND 5 IN SUBDIVISION OF LOT 4 IN BLOCK 16 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEASTG QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. Nos.:

17-04-424-001-0000:

17-04-424-002-0000;

17-04-424-003-0000;

17-04-424-004-0000; and 17-04-424-005-0000

Common Address:

1035 North Dearborn Street, Chicago, Illinois

ILLINOIS LIMITED CO

FIRST AMERICAN LENDERS ADVANTAGE RELEASE