

# UNOFFICIAL COPY



0632915154

Doc#: 0632915154 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 10:01 AM Pg: 1 of 3

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

OPTIO	647	0017260076
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\*0PTI06470017260076\*

**CRef#: 11/15/2006-Ref#: R062-POF**  
**Date: 10/16/2006-Print Batch ID: 11,874.00**  
**PIN/Tax ID #: 17194190140000**

Property Address:  
**1827W CULLERTON ST**  
**CHICAGO, IL 60608**

ILmrsl-eR2.0 06/05/2006 2006(c) by LOY-LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **UBALDO ESTALA, A SINGLE MAN**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **06/09/2005**

Loan Amount: **\$150,000.00**

Recording Date: **06/30/2005** Document #: **51810201**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/10/2006**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

**Linda Green**  
Vice President

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State of GA

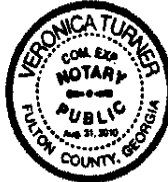
County of **Fulton**

On this date of **11/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Veronica Turner*

Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 242719W

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 (EXCEPT THE SOUTH 26.8 FEET THEREOF CONDEMNED BY METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 51 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.