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0632915160

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:

Doc#: 0632915160 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 10:10 AM Pg: 1 of 3

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

OPTIO	647	0011209079
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OPT106470011209079
MIN #: 100122200000407000
MERS Telephone #: 888/679-6377
CRef#: 11/19/2006-PR Ref#: R062-POF
Date: 10/20/2006-Print Etch ID: 11,961.00
PIN/Tax ID #: 32-06-366-525-0000
Property Address:
2229 MACDONALD LANE
FLOSSMOOR, IL 60422

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is 6511 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRAD MULAY**

Original Mortgagee: **bnc mortgage inc**

Date of Mortgage: **05/20/2003**

Loan Amount: **\$212,500.00**


Recording Date: **06/19/2003** Document #: **0317046382**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/13/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS


Linda Green
Vice President

ShB
5/11/07

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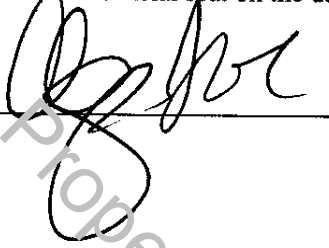
State of GA

County of **Fulton**

On this date of **11/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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MARINE TITLE CORP.

Commitment Number: MTC2-1743

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 18 IN BLOCK 2 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2229 MACDONALD LANE, FLOSSMOOR, IL 60422

PIN: 32-06-306-029-0000

Optio 647-0011209079
R062 Cook, IL