Doc#: 0632915260 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/27/2006 01:05 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 550110563

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ANDRZEJ KURTYKA AND JOANNA KURTYKA, HUSBAND AND WIFE all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0507304046 and Assignment of Mortgage recorded in the Recorders Office of GOOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lots 34 and 35 in Block 36 in MinnickEs Oak Lawn Subdivision of the Northwest 1/4 of the West 20 acres of the Northeast 1/4 (except the North 599.94 feet of the East 696 feet) in Section 9 Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Street Address: 9819 S WARREN, OAK LAWN IL 60453

PIN: 24-09-133-010-0000, 24-09-133-011-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 17TH day of OCTOBER A.D., 2006.

(Seal)

MICATIEIRA BAILA, 150

Rosanne Klingelapfer - Asst. Vice President

ATTEST:

Margaret Stanish - Asst. Secretary

App 3ml

COUNTY OF DUPAGE

On, 17TH day of OCTOBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fab THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation as their free and voluntary act and seed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written. BH

'SS

WA COMMISSION EXPIRES: D

Notary Public

"OF ICIAL SEAL"
SAMURA J. EKKERT
NOTARY PUBLIC, STRIL OF ILLINOIS
MY COMMISSICAL EXPIRES 12-10-2006

When Recorded Return to: MidAnterica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

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