Recording Requested By: *CCO MORTGAGE CORP.

UNOFFICIAL COP

Doc#: 0632915354 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 01:56 PM Pg: 1 of 2

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE CORP.

P.O. BOX 6260 Glen Allen; VA 23058-9962

SATISFACTION

CCO MORTGAGE CORP. #:001/29/667 "RODRIGUEZ" Lender ID:078/0017291667 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MILTON RODRIGUEZ AND CARMEN RODRIGUEZ, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/30/2004 Recorded: 10/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429602109, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reverance Made A Part Hereof

Assessor's/Tax ID No. 13-30-303-016-0000

Property Address: 2741N NORDICA AVENUE, CHICAGO, IL 607J7

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, not duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. On October 19th, 2006

sistant Vice-President

STATE OF Virginia **COUNTY OF Henrico**

C/OPTS OFFICE On October 19th, 2006, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State or Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official sea

CHARMAINE M. DAVIS Notary Expires: 08/31/2010

Prepared By: Charmaine M. Davis, CCO MORTGAGE CORP, 10561 Telegraph Road, Glen Allen,

🕅 his area for notarial seal)

0632915354 Page: 2 of 2

UNOFFICIAL COPY

17391667

Clopping

DOOR CO LOT 18, THE NORTH 1/2 OF LOT 19 IN LARKE AND SEATON'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 16, 17, 18, 19, 21, 21, 22, 23 AND 24 IN BLOCK 2 IN JOHNSON'S ADDITION TO MONTE CLARE A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS