

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0632915370 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 02:15 PM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #:9922950248 "TANG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by HENRY FUEN LEE MING TANG, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/19/2004 Recorded: 08/03/2004 in Book Real/Liber: N/A Page/Folio: N/A as Instrument No.: 0421605227, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-08-307-013-0000

Property Address: 5143 N MULLIGAN, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On July 21st, 2006

By: 
Sandra E. Harper, Vice President

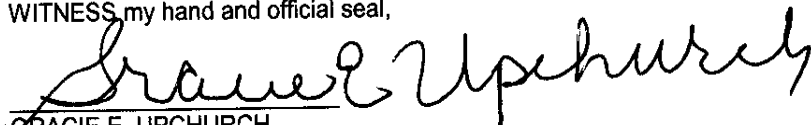
UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF KENT

On July 21st, 2006 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sandra F. Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



GRACIE E. UPCHURCH
Notary Expires: 08/29/2007 #52047

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 30 (EXCEPT THE WEST 0.50 FEET THEREOF) AND THE WEST 6.50 FEET OF LOT 31 IN BLOCK I IN MURRAY'S ADDITION TO JEFFERSON A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Permanent Parcel Number: 13-09-419-049-0000
JIN JING LEE AND MOO SFE LEE
AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

4844 WEST STRONG STREET, CHICAGO IL 60630
Loan Reference Number : 9922950248/SCH A
First American Order No: 10200380
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Office of Cook County Clerk's Office