



Doc#: 0632916008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 07:11 AM Pg: 1 of 2

Prepared by and return to:
The Stonewood Group
3937 Sunset Blvd., Ste 1
West Columbia, SC 29169
Attn: C. Johnson
LOAN #: 1103266357
STATE OF: ILLINOIS
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **ENCORE CREDIT CORP.**, hereby grants, assigns and transfers to **IMPAC FUNDING CORPORATION, 1401 DOVE STREET, NEWPORT BEACH CA 92660**, all the rights, title and interest of undersigned in and to that Mortgage dated **4/21/2004**, executed by **YESENIA BUSTAMANTE AND JOSE BUSTAMANTE WIFE AND HUSBAND** and recorded in Document No./**0414705004**, Book/ , Page/ on **5/26/2004**, in **COOK** County Records, State of **Illinois**.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A
PROPERTY ADDRESS: **6348 S KILPATRICK AVE, CHICAGO, IL, 60629**
LOAN AMOUNT: \$**51,030.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

TONY COMPADRAS

ENCORE CREDIT CORP.

By: **MARK FAUSTO, AUTHORIZED SIGNATORY FOR ENCORE CREDIT CORP.**

STATE OF: CALIFORNIA
COUNTY OF: ORANGE

On 9-12-2006 before me, the undersigned, a Notary Public in and for said County and State personally appeared **MARK FAUSTO, AUTHORIZED SIGNATORY FOR ENCORE CREDIT CORP.**, to me personally known, who, being duly sworn by me, did say that s/he is the **AUTHORIZED SIGNATORY** of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: **MATT PARSONS**
My Commission Expires: **MAY 17, 2009**



401 5/ ✓

9-11

SY
P2
MY
BANK
SD
3/5

UNOFFICIAL COPY

Exhibit A

Legal Description: Lot 29 in Block 3 in Marquette Ridge, being a Subdivision of the South 1/2 of the West 1/2 of the Northwest 1/4 and the North 1/2 of the West 1/2 of the Northwest 1/4 of Section 22, Township 38 North, Range 13, East of the Third Principal Meridian (except the East 133 feet thereof), in Cook County, Illinois.

Permanent Index #'s: 19-22-101-037-0000 Vol. 399

Property Address: 6348 S. Kilpatrick, Chicago, Illinois 60629

Property of Cook County Clerk's Office