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Doc#: 0632916032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 07:51 AM Pg: 1 of 1

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

LAKSHIMI RANGANATHAN (LANDAM) And When Recorded Mail To: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799

£5an#: 0082681479

PL3# 701951



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby and irrected to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE MUNOZ AND OFEL A MUNOZ

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 28, 2005

Recorded on: AUGUST 04, 2005 as Instrument No. 0.216/3061 in Book No. --- at Page No. ---

Property Address: 6101 S KILDARE AVE, CHICAGO, 11, 60629-0000

County of COOK, State of ILLINOIS

PIN# 19-15-417-001-0000

Legal Description: LOT 40 IN BLOCK 10 IN ARTHUR T. MCIN JOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 25, 2006 Copy Office

ARGENT\MORTGAGE COMPANY, L.L.C.

KEVIN Q'CONNOR, ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA** ORANGE

} ss.

On SEPTEMBER 25, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616 ARY PUBLIC - CALIFORNIA **Orange County**

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