

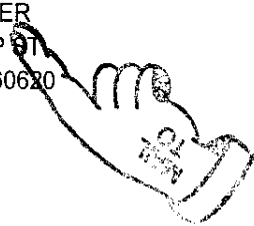
# UNOFFICIAL COPY



Recording Requested By:  
AMERICA'S SERVICING COMPANY

Doc#: 0632916147 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 10:58 AM Pg: 1 of 2

When Recorded Return To:  
ANTHONY TYLER  
7938 S BISHOP ST  
CHICAGO, IL 60620



### SATISFACTION

America's Servicing Company # 1279010837 "TYLER" Lender ID: U04001/5000196536 Cook, Illinois  
MERS #: 10019445000196536 / MRS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by ANTHONY TYLER MARRIED TO MARLENE A DUNN-TYLER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 01/17/2006 Recorded: 03/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 606035237, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN BLOCK 16 IN SECOND ADDITION TO AUBURN HIGHLAND, BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 20-32-102-029-0000

Assessor's/Tax ID No. 20-32-102-029-0000

Property Address: 7938 S BISHOP ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
On October 10th, 2006

By:   
LYDIA HERRERA, Assistant Secretary

SV  
M  
R  
R

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On October 10th, 2006 before me, CLARA SALAS, Notary Public, personally appeared LYDIA HERRERA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CLARA SALAS  
Notary Expires: 06/08/2010 #1673374



(This area for notarial seal)

Prepared By: Eric Castellanos (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA  
92407 866-430-0675

Property of Cook County Clerk's Office