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Doc#: 0632916246 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 01:56 PM Pg: 1 of 2

LOAN #: POOL #: HE040105 NETBANK #: 4000193352
INV #: MDN #: 000000000000000000 MERS Phone #: 1-888-679-6377

STATE OF ILLINOIS COUNTY OF COOK
ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to
INDYMAC BANK F.S.B., its successors and assigns,
3465 East Foothill Blvd. Pasadena CA -
all of its rights, title, and interest of undersigned in and to that mortgage dated 02/07/2005 executed by
CHARLIE S PEARL

and recorded in the book Document No 0506312074 page on 03/04/2005

COOK County Records, State of Illinois; property being located at
2911 North Western Avenue 403 Chicago IL 60618
Tax ID#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest:

J. Peoples
Assistant Secretary
STATE OF SC
COUNTY OF Richland

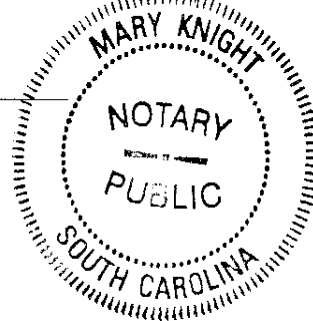
NETBANK

C. Brown
Assistant Vice President



I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that
C. Brown and J. Peoples, Assistant Vice President and Assistant Secretary respectively, of NETBANK whose
names are signed to the foregoing writing, have this day in my said County and State before me acknowledged the
said writing to be the act and deed of said corporation. Given under my hand and seal this June 08, 2006

Mary Knight Notary Public
My Commission Expires: 10/18/2014



When Recorded Return to:
Platinum Real Estate Solutions
9010 Corbin Ave., Suite 1
Northridge, CA 91324

6010720

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LOAN #: POOL #: HE040105
INV #:

NETBANK #: 4000193352
000000000000000000 MERS Phone #: 1-888-679-6377

ASSIGNED FROM: NETBANK
ASSIGNED TO: Indymac Bank, F.s.b.

MORTGAGOR NAME:
CHARLIE S PEARL

LEGAL DESCRIPTION:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FIVR WALK LOFTS CONDOMINIUM AS DELINEATED AND DEFINE IN THE DECLARATION RECORDED AS DOCUMENT NO. 00-170100 , AS AMENDED FROM TIME TO TIME , IN SECTION 30 , TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-39 , A LIMITED COMMON ELEMENT , AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO . 00-170100.

PERMANENT PARCEL NUMBER : 14-30-116-023-1041
CHARLES S. PEARL

2911 NORTH WESTERN AVENUE APT. 403, CHICAGO IL 60618
LOAN REFERENCE NUMBER : PEARL
FIRST AMERICAN ORDER NO : 6769155
IDENTIFIER : ELS

Prepared By and Return to:
~~CBROWN
NETBANK
9710 Two Notch Rd Columbia SC 29223-9884
1(800)-933-2890 Ext. 28103
NET-INDY060606 06/06~~