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Doc#: 0632917100 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 08:02 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Judy Mattingly
9700 Bissonnet, Suite 1500
Mail Stop SSR-317
Houston, TX 77036

Pool: 0
Loan Number: 0650196228
SMI#: 2796

405_2760

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KRYSZYNA LESZCZYNSKA, BY ROBERT FARNIK, AS HER ATTORNEY IN FACT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0527341130
Property Address: 5831 N. SHERIDAN RD. 3B
CHICAGO IL 60660

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-05-403-026-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of September A.D. 2006.

ABN AMRO MORTGAGE GROUP, INC

Attest: M. Hoelscher
MARSHA HOELSCHER
ASSISTANT SECRETARY

By: [Signature]
BRIDGET ADAMS
ASSISTANT VICE PRESIDENT



Handwritten initials: SJ, SC, PJ, MW

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THE STATE OF TEXAS
COUNTY OF HARRIS

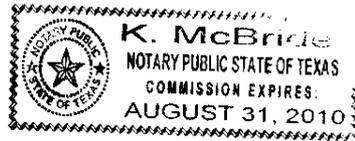
On this the 25th day of September A.D. 2006, before me, a Notary Public, appeared BRIDGET ADAMS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BRIDGET ADAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

K. McBride

Assignee's Address:
15851 CLAYTON ROAD, BALLWIN, MO 63011

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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EXHIBIT 'A'

JOB # 405-2760

LOAN# 0650996228

PARCEL A:

5831 NORTH SHERIDAN ROAD, CHICAGO, ILLINOIS:

THE EAST 32.08 FEET OF THE WEST 111.67 FEET OF PARCELS 1 AND 2, DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET THEREOF) AND LOTS 5 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A TRACT OF LAND LYING EAST OF AND ADJOINING PARCEL 1 AFORESAID, LYING WEST OF AND ADJOINING THE WESTERLY BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED IN CASE B 148910 CIRCUIT COURT, WHICH LINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 25 FEET OF LOT 4 AFORESAID EXTENDED DUE EAST, WHICH POINT IS 240 FEET DUE EAST FROM THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE RUNNING IN A SOUTHWESTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF LOT 5 AFORESAID EXTENDED DUE EAST, WHICH POINT IS 237.13 FEET DUE EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 25 FEET OF LOT 4 AFORESAID EXTENDED EAST TO THE AFORESAID WESTERLY BOUNDARY LINE OF LINCOLN PARK, AND LYING NORTH OF THE SOUTH LINE OF LOT 5 AFORESAID EXTENDED EAST TO THE AFORESAID WESTERLY BOUNDARY LINE OF LINCOLN PARK, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A OVER, ACROSS AND UPON THAT PORTION OF THE DRIVEWAY LOCATED ON 5831 NORTH SHERIDAN ROAD AS DESCRIBED IN THE 5831-37 NORTH SHERIDAN TOWNHOME ASSOCIATION DECLARATION RECORDED AS DOCUMENT NUMBER 94298210.