UNOFFICIAL COR

Doc#: 0632917102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 08:02 AM Pg: 1 of 3

PREPARED BY: SMI

**RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:** 

Stewart Mortgage Information Attn. Judy Mattingly 9700 Bissonnet, Suite 1500 Mail Stop SSR-317 Houston, TX 77036

Pool: 0

Loan Number: 5051183181

SMI#:

405 2760

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, it 'C. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES DREYER AND DEBRA DREYER ('Borrower(s)') secured by a Mortor ge of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0534735004

Property Address: 319 ARBOR GLEN BL.

SCHAUMBURG IL 60195

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignée) all bene cial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 07-03-100-010-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and no e, to gether with all and singular the liens, rights, equities, title and estate in said real estate therein described sections the payment thereof, or otherwise.

Executed this the 25th day of September A.D. 2006.

MARSHA HOELSCHER ASSISTANT SECRETARY ABN AMRO MORTGAGE GROUP

BRIDGE ADAMS

ASSISTANT VICE PRESIDENT





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### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 25th day of September A.D. 2006, before me, a Notary Public, appeared BRIDGET ADAMS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BRIDGET ADAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above writter.

Assignee's Address. 15851 CLAYTON ROAD, BALLW'N, MO 63011

Assignor's Address: 2600 WEST BIG BEAVER ROAD







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# EXHIBIT 'A'

JOB # 405-2760 LOAN# 0651183181

#### PARCEL ONE

THE WEST 48.21 FEET OF LOT 4, AS MEASURED ALONG THE SOUTH LINE AND PARALLEL WITH THE WEST LINE THEREOF, IN ARBOR GLEN, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003 AS DOCUMENT NUMBER 0323932069, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO

EASEMENT FOR INGREST AND EGRESS AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 0323932970.