UNOFFICIAL COPY



Doc#: 0632917131 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 08:42 AM Pg: 1 of 2

Prepared by and after recording mail to: SMI/Attn. Leah Boedeker/MS REC-388 P.O. Box 36369 Houston, Texas7723 Tel. (800) 795-5263

State of Illinois

County of Cook

ID: 2 Loan #:

100010335196

Index:

Job#:

8652006002

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PLESENTS that DEEPGREEN BANK, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ASHER JAFFE AND MIRIAM JAFFE Property Address: 6636 N MOZART ST, CHICAGO, IL of 545

Doc. / Inst. No: 0011229922 PIN: 10-36-310-021-0000

Legal: LOT 77 IN CALIFORNIA ALBION ADDITION TO ROGERS, PARK, A SUBDIVISION OF LOT 2 OF THE SUBDIVISIONS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 18th day of September 2006 Å.D.

DEEPGREEN BANK

CARLOS LEMUS. VICE PRESIDENT



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STATE OF TEXAS COUNTY OF HARPIS

On this the 18th day of September 2006 A.D., before me, a Notary Public, appeared CARLOS LEMUS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument, was signed on behalf of said corporation by authority of its Board of Directors, and said CARLOS LEMUS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunte set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Leah Boedeker Stewart Mortgage Information 9700 Bissonnet St., Suite 1500 Houston, Texas77036



