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Doc#: 0632917293 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 10:32 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: COOK (A)
Loan No. 1044356600
PIN No. 20-03-114-001-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **4101 S MICHIGAN AVE #217, CHICAGO, IL 60653**
Recorded in Volume _____ at Page _____
Instrument No. **0428902334**, Parcel ID No. **20-03-114-001-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **MARIO ZELAYA MARRIED TO NANCY CRUZ**

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Loan No. 1044356600

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 30, 2006

FIRST FRANKLIN FINANCIAL,
A DIVISION OF NATIONAL CITY BANK
OF INDIANA

KRYSTAL HALL
VICE PRESIDENT

M.L. MARCUM
SECRETARY

Property of COOK'S Office

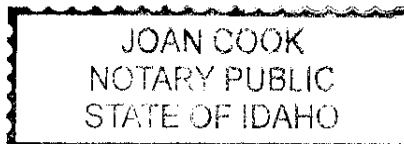
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this OCTOBER 30, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

ORDER NO.: ST5054707

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 217 AND P-12 IN ATRIUM LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 (EXCEPT THAT PART OF SAID LOTS 22, 23 AND 24 TAKEN FOR MICHIGAN AVENUE) AND THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING EAST OF AND ADJOINING THE NORTH 134 FEET OF LOTS 22, 23 AND 24 TAKEN AS A TRACT, ALL IN BLOCK 7 IN PRYOR AND HOPKIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0330332099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

1044350000
NC 80410105RE

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.