

# UNOFFICIAL COPY

Document Prepared By:  
**Michelle Duffee, 888-603-9011**  
Recording Requested By:  
**Freemont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



0632920102

**Doc#: 0632920102 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 01:18 PM Pg: 1 of 2

<b>FFREE</b>	<b>000</b>	<b>4312765</b>
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\* F F R E E 0 0 0 4 3 1 2 7 6 5 \*

**MIN #: 100194450001854893**  
**MERS Telephone #: 888/679-6377**  
**CRef#: 11/23/2006-1 Ref#: R079-POF**  
**Date: 10/24/2006-Print Batch ID: 11,447.00**  
**PIN/Tax ID #: 20-35-216-003-0000**  
Property Address:  
**8109 S WOODLAWN AVE**  
**CHICAGO, IL 60619**  
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LILLIE SMITH, A/K/A LILLIE LOVE-SMITH AN UNMARRIED WOMAN**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **11/04/2005**

Loan Amount: **\$127,500.00**

Recording Date: **12/01/2005** Book: **N/A** Page: **N/A** Document #: **0533502370**

Legal Description: **LOT 3 IN BLOCK 4 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 INCLUSIVE AND 27 TO 46 INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 19 INCLUSIVE, 21 TO 31 INCLUSIVE, 33 TO 38 INCLUSIVE AND 42 TO 46 INCLUSIVE IN BLOCK 4 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 5 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 4 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 5 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 6 IN PEIRCES PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 20-35-216-003-0000 VOL. 0270 PROPERTY ADDRESS: 8109 SOUTH WOODLAWN AVENUE, CHICAGO, ILLINOIS 60619**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/03/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**

\_\_\_\_\_  
**DeeAnn Sligh**  
Vice President

**DeeAnn Sligh**  
Vice President

3/6/5 ✓

SV  
P2  
MK  
BME  
SC  
3/6/5

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State of SC

County of **Lexington**

On this date of **11/03/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DeeAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**  
My Commission Expires: **06/11/2009**

**KERRY L. FRANKLIN**  
**NOTARY PUBLIC**  
**STATE OF SOUTH CAROLINA**

Property of Cook County Clerk's Office