

UNOFFICIAL COPY

Prepared By:

Credit Union at the University of Chicago
5801 South Ellis Ave, Suite 5
Chicago, IL 60637-5418

Below Space For Recorder's Use Only



Doc#: 0632922075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 08:50 AM Pg: 1 of 1

When recorded Mail to:

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

RELEASE AND SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER(S), THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER'S OFFICE IN WHICH THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that CREDIT UNION AT THE UNIVERSITY OF CHICAGO of the county of Cook and State of Illinois does hereby certify that a certain mortgage dated the 23rd day of July, 2004, made by Alejandro E. Cenicerros AND Diana Cenicerros, HUSBAND AND WIFE, to CREDIT UNION AT THE UNIVERSITY OF CHICAGO, and recorded as document No.0423635101 in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Legal Description of the Premises:

THE SOUTH 51.43 FEET OF LOT 29 IN BLOCK 16 IN CALUMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-12-207-043

Street Address of premises: 309 Hoxie Avenue, Calumet City, Illinois, 60409.

The corporation executing this instrument is the present holder of the above described deed of trust or mortgage.

Witness my hand and seal the 7th day of April, 2005.

Cristian Hernandez, Real Estate Loan Officer

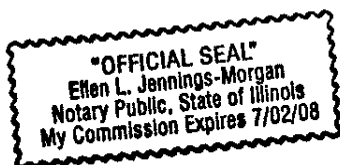
CENICERROS
10689384
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

State of Illinois

County of Cook

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that Cristian Hernandez, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of April, 2005.



Ellen L. Jennings-Morgan
Notary Public