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<p>Prepared By:</p> <p>Credit Union at the University of Chicago 5801 South Ellis Ave, Suite 5 Chicago, IL 60637-5418</p> <p>When recorded Mail to:</p> <p>When recorded mail to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS</p>	<p>Below Space For Recorder's Use Only</p>  <p>Doc#: 0632922076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/27/2006 08:50 AM Pg: 1 of 2</p>
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RELEASE AND SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER(S), THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER'S OFFICE IN WHICH THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **CREDIT UNION AT THE UNIVERSITY OF CHICAGO** of the county of **Cook** and State of **Illinois** does hereby certify that a certain mortgage dated the 11th day of **January, 2005**, made by **Eve Van Cauter, INDIVIDUAL**, to **CREDIT UNION AT THE UNIVERSITY OF CHICAGO**, and recorded as document No. **0506734028** in the office of the Recorder of **Cook** County, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Legal Description of the Premises:

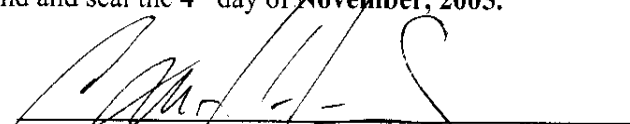
See Legal description attached hereto and made a part hereof: as exhibit "A"

Permanent Real Estate Index Number(s): **11-33-414-062-1022**

Street Address of premises: **1720 North La Salle Drive Unit 22, Chicago, Illinois, 60614.**

The corporation executing this instrument is the present holder of the above described deed of trust or mortgage.

Witness my hand and seal the 4th day of **November, 2005.**



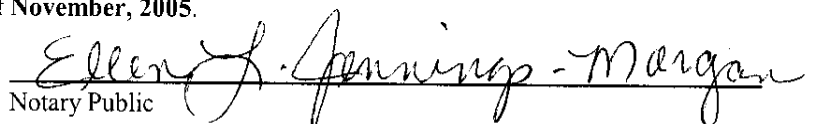
Cristian Hernandez, Real Estate Loan Officer

State of **Illinois**

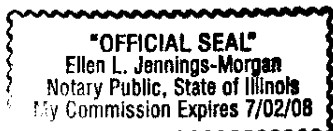
County of **Cook**

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that **Cristian Hernandez**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of **November, 2005.**



Notary Public



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NO. 22 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 5 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NO. 87-680770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Parcel Number: 14-33-414-062-1022
EVE VAN CAUTER

1720 NORTH LA SALLE DRIVE UNIT 22, CHICAGO IL 60614



CAUTER

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FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

