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Doc#: 0632922155 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2008 10:49 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Document Title:

ASSIGNMENT OF MORTGAGE

WHEN RECORDED RETURN TO:
Financial Dimensions, INC.
1400 Lebanon Church Road
Pittsburgh, PA 15236

OFB# 458440

RECORD 1ST

Grantor: THE CHASE MANHATTAN BANK, AS TRUSTEE

Grantee: OCWEN LOAN SERVICING, LLC. ("OCWEN")

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When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **458440**

RECORD 1ST

Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Loan Number: 31055023
Attorney Code:

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 31st DAY OF OCTOBER 2006, from **THE CHASE MANHATTAN BANK AS TRUSTEE**, whose address is C/O OCWEN LOAN SERVICING, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to **OCWEN LOAN SERVICING, LLC**, whose address is C/O OCWEN LOAN SERVICING, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK County, State of ILLINOIS**, as follows:

Mortgagor: **WILLIE DRAKE AND SHERRIE DRAKE**

Mortgagee: **BNC MORTGAGE, INC**

Document Date: **MARCH 4, 1998** Date Recorded: **MARCH 12, 1998**

Document/Instrument/Entry Number: **98-96084**

Book/Volume/Docket/Liber: **6253** Page/Folio: **35**

PIN: **32-23-316-006**

Property Address: **928 EAST 14TH STREET, FORD HEIGHTS, IL**

Property more fully described as: **LEGAL DESCRIPTION :**

LOT 2 IN BLOCK 1 IN LINCOLN GROVE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 31st DAY OF OCTOBER 2006

THE CHASE MANHATTAN BANK AS TRUSTEE

By its Attorney-in-Fact **Ocwen Federal Bank, FSB**

By its Successor in Interest **Ocwen Loan Servicing, LLC.**

BY: _____

NAME: **Neil Dyson**

TITLE: **Servicing Officer**

STATE OF **FLORIDA**, COUNTY OF **PALM BEACH**)SS.

P.O.A. Recorded on: **MARCH 15, 1999**

Book: **1155 Page 1155**

Instrument: **99243009**

The foregoing instrument was acknowledged before me this 31st DAY OF OCTOBER 2006, by Neil Dyson, the Servicing Officer at Ocwen Loan Servicing, LLC, Successor In Interest To Ocwen Federal Bank, FSB, Attorney -In- Fact For **THE CHASE MANHATTAN BANK AS TRUSTEE**, on behalf of the company. He is personally known to me.

Notary Signature _____

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # **DD518204**
Expires: **FEB. 14, 2010**
Bonded Thru **Atlantic Bonding Co., Inc.**