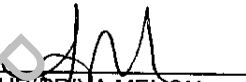


UNOFFICIAL COPY



Doc#: 0632922166 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2008 10:51 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **457860**


Prepared by: SHRI PRIYA MENON
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 103117297 1115
Investor #: 2552

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 31, 2006 and executed by JOHN W. ROBINSON AND SHIRLEY FORD, as Mortgagor(s), in the amount of \$105,000.00, and recorded on JUNE 09, 2006, as document number 0616005079, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 8 AND THE EAST 7 FEET OF LOT 9 IN L.W. EPP'S SUBDIVISION OF THAT PART OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF OGDEN AVENUE (EXCEPT THE NORTH 5 ACRES THEREOF) OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 4218 WEST OGDEN AVENUE, CHICAGO, ILLINOIS

Tax ID #: 16-27-203-061-0000


Dated: OCTOBER 30, 2006

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PZ
5-
M
JH

UNOFFICIAL COPY

Property of Cook County Clerk's Office

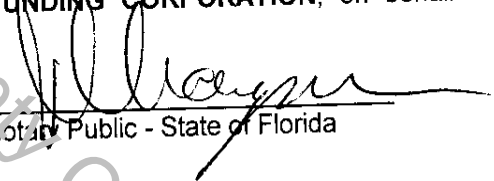
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
DELTA FUNDING CORPORATION**



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 30, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

**NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.**