

# UNOFFICIAL COPY



Doc#: 0632922288 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 01:59 PM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ESPERANZA CHAVEZ

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100052300411395287 PHONE#: (888) 679-6377

Customer#: 606 Service#: 174971RL1



Loan#: 0010147668

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MATILDE SOTO, A SINGLE WOMAN**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC**

Mortgage Dated: **JANUARY 10, 2005** Recorded on: **FEBRUARY 02, 2005** as Instrument No. **0503318118** in Book No. --- at Page No. ---

Property Address: **1703 STOCKTON AVE, DES PLAINES IL 6018-3036**

County of **COOK**, State of **ILLINOIS**

PIN# **09-28-123-022-0000**

Legal Description: **THE WEST 35.25 FEET OF LOT 1 IN CARROTTERS AND BRAUN'S SECOND ADDITION TO DES PLAINES BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 01, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

By: \_\_\_\_\_

*Julie A. Yates*  
**Julie A. Yates, Vice President**

*SPJ*  
*12/1/06*

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Loan#: 0010147668 Srv#: 3174971RL1

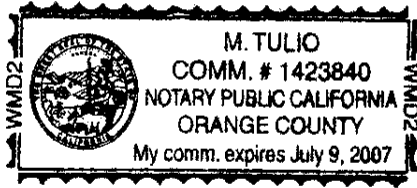
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State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 01, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office