## **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 CORA DAVID

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



Doc#: 0632922289 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 01:59 PM Pg: 1 of 2

Customer#: 610 Service #: 169265RL1 

Loan#: 79128873(F)

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESCRIS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does her by acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: STEVEN B COLEMAN AND MICHELLE L COLEMAN

Original Mortgagee: CAPITAL ONE, FSB

Mortgage Dated: JULY 31, 2001 Recorded on: AUGUST 10, 2001 as Instrument No. 0010738213 in Book No. -- at Page

No. ---

Property Address: 17958 SCHOOL ST, LANSING IL 60438 J001

County of COOK, State of ILLINOIS

PIN# 30-31-110-094

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON OCTOBER 19, 2006

CAPITAL ONE, F.S.B. BY ALEGIS GROUP, L.P. AS ATTORNEY IN FACT

Frank Smith, Director of Legal Services

State of

By:

SOUTH CAROLINA

County of

**GREENVILLE** 

} ss.

On OCTOBER 19, 2006, before me, Michelle L. Church, a Notary Public, personally appeared Frank Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand and official seal.

Michelle L. Church Notary Public South Carolina My Commission Expires 1/31/2016

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and further described as: ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT 16 AND 17 (EXCEPT THE WEST 50 FEET THEREOF) AND LOT 18 (EXCEPT THE NORTH 11 1/2 FEET AND EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 6 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 ILLINOIS.

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Property of County Clark's Office