

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465473863890001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KONSTANTINOS G KOMITAS AND ANGIE KOMITAS, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0322542360** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **662 CLARIDGE CIRCLE, SCHAUMBURG, IL 60194** and legally described as follows: **SEE ATTACHED**


Permanent Index No. **07-16-316-053**

Today's Date **10/27/2006**

**Wells Fargo Bank, N.A.**

Name of Bank

By

  
**Joanna L Denson, Collateral Officer**

COUNTERSIGNED:


By

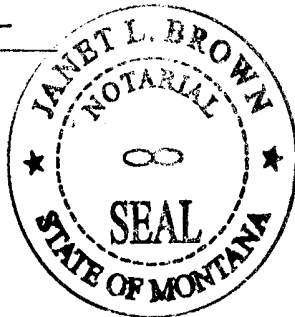
  
**Samantha Houghton, Collateral Officer**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**KONSTANTINOS G KOMITAS**  
**662 CLARIDGE CIR**  
**HOFFMAN ESTATES, IL 60169-2706**

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

  
**Janet L Brown**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **11/01/2008**



This instrument was drafted by:  
**Donna Johnson, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



Doc#: **0632926142** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **11/27/2006 12:39 PM** Pg: 1 of 2

*Handwritten initials/signature*

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PARCEL 1: UNIT 101 IN PATRIDGE HILL PHASE 3, 4 & 5, BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1975, AS DOCUMENT NO. 23208643.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office