

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

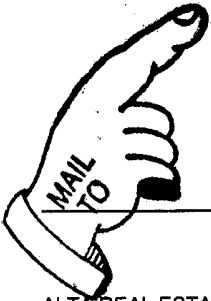
UNOFFICIAL COPY



Doc#: 0632926125 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 11:23 AM Pg: 1 of 2

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
10401 DEERWOOD PARK BLVD.
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32256



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:0007014749 "MCCLURE" Lender ID:P26/10139876 Cook, Illinois PIF: 10/13/2006
MERS #: 100273900101395755 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by BRENDA MCCLURE, UNMARRIED PERSON, originally to MERS AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 08/23/2004 Recorded: 09/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425842233, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 17 AND 18 IN BLOCK 1 IN PARMLY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-28-102-014-0000, 20-28-102-013-0000

Property Address: 7141 SOUTH UNION AVENUE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On October 30th, 2006

By: 
Bridget Williams, Assistant Secretary



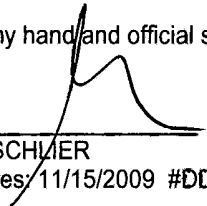
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STATE OF Florida
COUNTY OF Duval

On October 30th, 2006, before me, SUZANNE SCHLIER, a Notary Public in and for Duval in the State of Florida, personally appeared Bridget Williams, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SUZANNE SCHLIER
Notary Expires 11/15/2009 #DD 490921



(This area for notarial seal)

Prepared By: Brian Hernandez, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

Property of Cook County Clerk's Office