

UNOFFICIAL COPY

LOAN NO.: 41590110146215
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by JEANNIENE BAKER



Doc#: 0632931016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 07:27 AM Pg: 1 of 2

Record & Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JODI L PERZ

SCOTT F PERZ

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0409015166, Instrument # 0409015166, Volume N/A, Page N/A, Mortgage Date 03/15/2004, Recorded Date 03/30/2004

Address of Property: 18133 RIDGEWOOD AVE
LANSING, IL 60438

Legal Description of Property: SEE ATTACHED EXHIBIT "A"

Tax ID No.: 30-31-223-008

Dated: November 7, 2006

HOUSEHOLD FINANCE CORPORATION III

JEANNIENE BAKER, VICE PRESIDENT

State of Illinois
County of Dupage

On November 7, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, JEANNIENE BAKER personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 7, 2006.

Notary Public/Commission Expires: 09-04-10



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 8 IN BLOCK 8 ON LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD (EXCEPT AS TO RACE); BUILDING LINES AND BUILDING LAWS AND ORDINANCES, USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES WHICH CONFORM TO THE PRESENT USAGE OF THE PREMISES; PUBLIC AND UTILITY EASEMENTS WHICH SERVE THE PREMISES; PUBLIC ROADS AND HIGHWAYS, IF ANY; AND PARTY WALL RIGHTS AND AGREEMENTS, IF ANY. TAX MAP OR PARCEL ID NO.: 30-31-223-008



U18034516-01INC7

MORTGAGE
LOAN# 415901
US Recordings

Property of Cook County Clerk's Office



*P41763489B96MTG80001L0012C00**PERZ

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ORIGINAL