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Recording Requested By:
WASHINGTON MUTUAL BANK.FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0632931160 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 11:40 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0068229814 "SAURIOL" Lender ID:F33/967/1680546592 Cook, Illinois PIF: 10/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION holder of a certain mortgage, made and executed by FIRST MIDWEST TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED 10-15-1987 AND KNOWN AS TRUST NUMBER 87-3138, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 02/04/2002 Recorded: 03/15/2002 in Book/Reel/Liber: 2483 Page/Folio: 0195 as Instrument No.: 0020297075, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-30-202-028

Property Address: 16755 SUMMERCREST DR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
On October 24th, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

SV
ML
P2
R1.

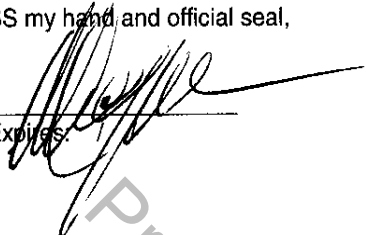
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STATE OF Florida
COUNTY OF Duval

On October 24th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Amir Colakovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 198223

THAT PART OF LOT 101 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT 101; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 26.31 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 28.68 FEET; THENCE SOUTH 22 DEGREES, 37 MINUTES 06 SECONDS EAST, 62.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 22 DEGREES 37 MINUTES 06 SECONDS EAST, 28.00 FEET; THENCE SOUTH 67 DEGREES, 22 MINUTES 54 SECONDS WEST 60.00 FEET; THENCE NORTH 22 DEGREES 37 MINUTES 06 SECONDS WEST, 28.00 FEET; THENCE NORTH 67 DEGREES 22 MINUTES 54 SECONDS EAST, 80.00 FEET TO THE POINT OF BEGINNING.

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