## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0632931117 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 10:23 AM Pg: 1 of 2



## **SATISFACTION**

WASHINGTON MUTUAL - CLIE\*, T 9 08 #:0613348960 "MALANI" Lender ID:F27/931/1692740272 Cook, Illinois PIF: 10/19/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SHARAD MALANI AND KALPAINA MALANI, originally to PRESIDENTIAL MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: Co/2t/2003 Recorded: 10/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328042054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23 ( EXCEPT THE WEST 20 FEET) AND ALL OF LOT 24 IN BLOCK 3 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-21-213-045-0000

Property Address: 5044 GREENLEAF, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/Co

WASHINGTON MUTUAL BANK, FA On October 25th, 2006

Virginia Dollen, Lien Release Assistant

Secretary

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida COUNTY OF Duval

On October 25th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Virginia Doolen, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

ANNETTE BUTLER Notary Public - State of Florida My Commission Expires Mar 23, 2009 Commission # DD 410430 Bonded By National Notary Assn.

(This area for notarial seal)

JASHING.

OF COOK COUNTY CLOPES OFFICE Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937