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Doc#: 0632931200 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 02:16 PM Pg: 1 of 4

Return To:

Record and Return To: **GRP Financial Services** 360 Hamilton Ave., 5th Fipor White Plains, NY 10601 Attn: Denise Pino

Acoretified Home behelers: nettérezerős sindetilés X 50090 Avertue of Schence

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Accredited Home Lenders, Inc., A California Corporation

its successors and assigns, (herein "Assignor") whose addies is

15090 Avenue of Science San Diego, CA 92128

does hereby grant, sell, assign, transfer and convey, unto GRP LOGO, LLC

MACK MY MY MAKED PANE.

its successors and assigns, a corporation organized and existing under inclaws of Delcimare (herein "Assignee"), whose address is 360 Hamilton Ave, white Jains NY 10601

a certain Mortgage dated February 27, 2006

SAMARA PLUMMER

, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation

property situated in COOK

County, State of Illinois:

upon the following described

See Attached Legal Description as schedule " $P^{(i)}$

Parcel ID#:31-17-321-012-0000

Property Address: 6158 MARSH LN MATTESON, IL 60443

such Mortgage having been given to secure payment of one hundred seventy-six thousand and 00/100

(\$ 176,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0606243263

) of the Official

, at page

(or as No.

County,

)

Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100176106021441366 MERS Phone: 1-888-679-6377

0602144136

Illinois MERS Assignment of Mortgage

MP-95(IL) (0307)

7/03

VMP Mortgage Solutions (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUN 2 6 2006 ·

Witness Rosalynn B Salarda

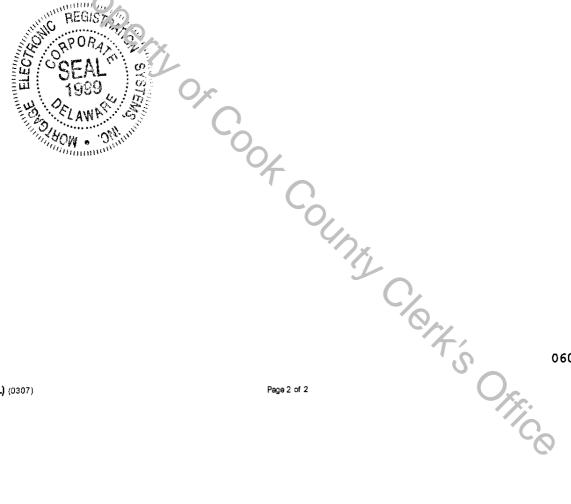
Mortgage Electronic Registration Systems, ("MERS")

Assistant Secretary

Amber Bustamante

Attest

Seal:



0602144136



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State of California
County of San Diego
On June 26, 2006

, before me T. Hammond

, personally appeared

Amber Bustamante, , personally known to me (er-

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/a/e subscribed to the within instrument and acknowledged to me that he/she/their executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

T. HAMMOND

Commission # 1518520

Notary Public - California
San Diego County
My Comm. Expires Oct 9, 2008

1163B (0212)

T. Hammond Notary Public

Loar # 0602144136

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Legal description as schedule "A"

LOT 312 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANE, COUNTY CLOTHES OFFICE COMMONLY KNOWN AS: 6158 MAP SH LANE, MATTESON, IL., 60443

PIN: 31-17-321-012-0000