

# UNOFFICIAL COPY



Doc#: 0632931200 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 02:16 PM Pg: 1 of 4

Return To:

Record and Return To:  
GRP Financial Services  
360 Hamilton Ave., 5<sup>th</sup> Floor  
White Plains, NY 10601  
Attn: Denise Pino

~~Accredited Home Lenders, Inc.  
A California Corporation  
15090 Avenue of Science  
San Diego, CA 92128~~

## ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
**Accredited Home Lenders, Inc., A California Corporation**  
its successors and assigns, (herein "Assignor") whose address is:

**15090 Avenue of Science San Diego, CA 92128**

does hereby grant, sell, assign, transfer and convey, unto **GRP Loan, LLC**

~~XXXX XXXX XXXX~~

its successors and assigns, a corporation organized and existing under the laws of Delaware  
(herein "Assignee"), whose address is **360 Hamilton Ave, White Plains, NY 10601**  
a certain Mortgage dated **February 27, 2006**

**SAMARA PLUMMER**

, made and executed by

to and in favor of **Accredited Home Lenders, Inc., A California Corporation**  
property situated in **COOK**

County, State of Illinois:

upon the following described

**See Attached Legal Description as schedule "A"**

Parcel ID#: **31-17-321-012-0000**

Property Address: **6158 MARSH LN MATTESON, IL 60443**

such Mortgage having been given to secure payment of **one hundred seventy-six thousand and 00/100**

**(\$ 176,000.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0606243263** ) of the **Official** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

MIN: **100176106021441366** MERS Phone: 1-888-679-6377

**0602144136**

Illinois MERS Assignment of Mortgage

VMP-95(IL) (0307)

7/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

SV  
P4  
MY  
SML  
50

405

1-2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUN 26 2006

*Peggy White*  
Witness **Peggy White**

*Rosalynn B Salarda*  
Witness **Rosalynn B Salarda**

Attest

Seal:



Mortgage Electronic Registration Systems, Inc.  
("MERS")  
*Amber Bustamante*  
By: \_\_\_\_\_  
Assistant Secretary  
**Amber Bustamante**

0602144136

Property of Cook County Clerk's Office

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State of California  
County of San Diego  
On June 26, 2006

, before me **T. Hammond**  
, personally appeared


**Amber Bustamante,**  
, personally known to me (~~or~~

**Assistant Secretary**  
~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



VMP-1163B (0212)

  
\_\_\_\_\_  
**T. Hammond**  
Notary Public

Loan # 0602144136

Property of Cook County Clerk's Office

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Legal description  
as schedule "A"

LOT 312 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6158 MARSH LANE, MATTESON, IL., 60443

PIN: 31-17-321-012-0000

Property of Cook County Clerk's Office