

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0632933221 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 02:12 PM Pg: 1 of 1

Project #: 708WFB  
Reference #: 708-0063201776



\* 7 0 8 - 0 0 6 3 2 0 1 7 7 6 \*  
Secondary Reference #: 20061202 (R045)  
PIN/Tax ID #: 25-06-119-0040000  
Property Address:  
9017 S. LEAVITT STREET  
CHICAGO, IL 60620

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): BRIAN J. RIORDAN AND MEGAN R. RIORDAN, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$417,000.00 Date of Mortgage: 4/10/2006

Date Recorded: 4/18/2006

Document #: 0610835286

Comments:

Legal Description : THE SOUTH 50 FEET OF THE NORTH 200 FEET OF THE WEST 1/2 OF BLOCK 20 IN HILLIARD & DOBBINS' SUBDIVISION OF ALL THAT PART LYING WEST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/14/2006.

Wells Fargo Bank, N.A.

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

On this date of 11/14/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:

VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010