## **UNOFFICIAL COPY**

LOAN NO.: 0011431939 PIF DATE: 10/11/2006

**ILLINOIS** 

RELEASE DEED

Prepared by: Latonya Kelly

Record & Return to: Household Mortgage Services 577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126



Doc#: 0632934157 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2006 09:13 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

WILLIAM J TOBIN AND PARBARA A TOBIN

Name of Mortgagee:

FIDELITY MORTGAGE OF OH'O INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0522802197, Instrument # N 3, Volume NA, Page NA, Mortgage Date 08/10/2005, Recorded Date 08/16/2005

Address of Property:

3214 S HOYNE AVE

CHICAGO, IL 60608

Legal Description of Property: SEE ATTACHED

Tax ID No.: 1731108007 Pated: October 24, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Latonya Kelly, Vice President

MIN#: 100076600000406656

PH#: 1-888-679-6377

State of Illinois

County of Dupage

On October 24, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 24, 2006.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
ANTONIO V. GAVINA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/23/2008

A STEPHEN

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File No. CHI454887

Appendix A

LOT 5 IN H. H. WALKER'S SUBDIVISION OF THE EAST HALF OF BLOCK 16, SOUTH OF THE ALLEY OF S. W. WALKER'S SUBDIVISION OF THE PART SOUTH OF CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO OF THE PART SOUTH OF CANAL OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Or Cook County Clark's Office COMMONLY KNOWN AS: 3214 S HOYNE AVE, CHICAGO, IL 60608

PARCEL: 17-31-108-007