

UNOFFICIAL COPY



LOAN NO.: 41830116174666
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by JEANNIENE BAKER

Doc#: 0632934161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 09:17 AM Pg: 1 of 2

Record & Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real-estate mortgage, and the same is hereby released:

Name or Mortgagor:
ELLEN M JANDA

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0422915133, Instrument # 0422915133, Volume N/A, Page N/A, Mortgage Date 07/23/2004, Recorded Date 08/16/2004

Address of Property: 320 S DALE
ARLINGTON HTS, IL 60094

Legal Description of Property: SEE ATTACHED EXHIBIT "A"
Tax ID No.: 03-33-221-011
Dated: October 25, 2006

HOUSEHOLD FINANCE CORPORATION III

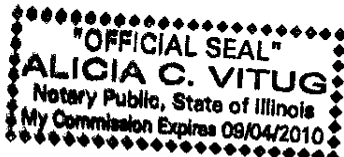

JEANNIENE BAKER, VICE PRESIDENT

State of Illinois
County of Dupage

On October 25, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, JEANNIENE BAKER personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 25, 2006.


Notary Public/Commission Expires: 09/04/2010



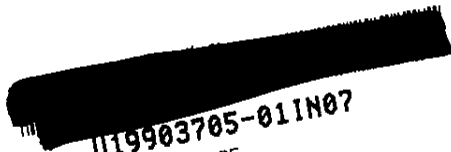
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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT THIRTY ONE (31) IN STOLTNER'S GREENVIEW ESTATES FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE EAST THREE QUARTER (3/4) OF THE SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE EAST THREE QUARTER (3/4) OF THE NORTH WEST QUARTER (1/4) OF NORTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 03-33-221-011



019903705-011N07

MORTGAGE
LOAN# 418301
US Recordings

Property of Cook County Clerk's Office



*J7432042FA92MTG80001L0012C00**JANDA

*

ORIGINAL