

UNOFFICIAL COPY

LOAN NO.: 41222416256254
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by JEANNIENE BAKER



Doc#: 0632934162 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 09:17 AM Pg: 1 of 2

Record & Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

RAUL SALINAS
MARTHA SALINAS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0624421046, Instrument # 0624421046, Volume N/A, Page N/A, Mortgage Date 08/24/2006, Recorded Date 09/01/2006

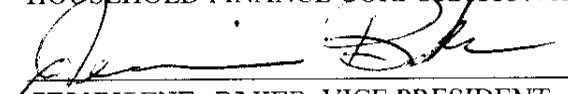
Address of Property: 4152 WEST ARGYLE ST.
CHICAGO, IL 60630

Legal Description of Property: SEE ATTACHED EXHIBIT "A"

Tax ID No.: 13-10-409-033

Dated: October 25, 2006

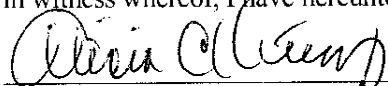
HOUSEHOLD FINANCE CORPORATION III

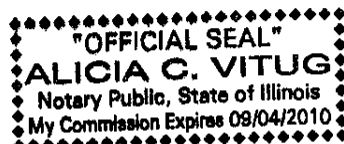

JEANNIENE BAKER, VICE PRESIDENT

State of Illinois
County of Dupage

On October 25, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, JEANNIENE BAKER personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 25, 2006.


Notary Public/Commission Expires: *04-04-10*



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EXHIBIT A (PAGE 1)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:

LOT 21 IN ROPPS SECOND ADDITION TO CHICAGO, BEING A
SUBDDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

SUBJECT TO: CONVENANTS, CONDITIONS, AND RESTRICTIONS OF
RECORD. TAX MAP OR PARCEL ID NO.: 13-10-409-033

Property of Cook County Clerk's Office



*555E8A0E096MTG7000IL0011000**SALINAS

ORIGINAL