UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ANA MUNOZ - LAND AM

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0632934208 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2006 09:51 AM Pg: 1 of 2

MERS MIN#: 100077400203019615

Loan#: 3091733

RLS#: 724710



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PREST N'I'S: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby with rized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LISA A. DECKER, AN UNMARRIED WOMAN

Original Mortgagee: MERS AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP.

Mortgage Dated: FEBRUARY 28, 2003

Recorded on: MARCH 11, 2003 as Instrument No. 003(372709 in Book No. --- at Page No. ---

Property Address: 1527W FARGO UNIT 3E, CHICAGO, IL 60626-0000

County of COOK, State of ILLINOIS

PIN# 11-29-310-016-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON OCTOBER 30, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

ÀNA SORTO, ASSISTANT SECRETARY

State of County of **CALIFORNIA**

ORANGE

} ss.

On OCTOBER 30, 2006, before me, A. MUNOZ, a Notary Public, personally appeared ROXANA SORTO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): A. MUNOZ

A. MUNOZ Comm. # 1428712 TARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires JULY 4, 2007

C/0/4's



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JAIQFFICIAL COPY STREET ADDRESS: 1527

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-29-310-016-1003

LEGAL DESCRIPTION:

UNIT 1527-3 IN FARGO MANOR CONODOMINUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 9 IN BIRCHWOOD BEACH SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 1997 AS DOCUMENT 97357313 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

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J357313 TOGE.
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VE RIGHT TO THE US.
SURVEY AFORESAID.

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