

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0632935028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 08:31 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000003118766

The undersigned certifies that it is the present owner of a mortgage made by **JAY A. SCHAAP, MARRIED TO CHERYL B. SCHAAP AND RONALD E. JABAAY, MARRIED TO LAURIE E. JABAAY** to **MANUFACTURERS BANK** bearing the date 07/31/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010713645

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 16649 S. PRAK AVE. S. HOLLAND, IL 60473
PIN# 29-22-400-002-0000, 29-22-400-054-0000 AND 29-22-400-038-0000

dated 11/03/2006

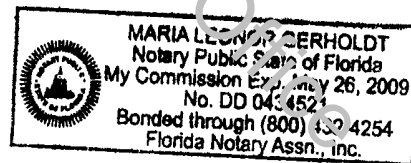
MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/03/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 7291689 PW01134266

form1/RCNIL1

54
102
2/24
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Loan No: 000003118766

'EXHIBIT A'

PARCEL 1: THE SOUTH 55 FEET OF THE WEST 165 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 30 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: LOT 1 IN BROUWERS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 30 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 55 FEET OF THE WEST 165 FEET THEREOF) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1958 AS DOCUMENT NO. 1783785. PARCEL 3: THAT PART OF LOT 4 IN BROUWERS SUBDIVISION (HEREINAFTER DESCRIBED) LYING WEST OF A LINE 200 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING WOUTH OF LOT 2 IN BROUWERS SUBDIVISION, SAID BROUWERS SUBDIVISION BEING A SUBDIVISION OF THE NORTH 30 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 55 FEET OF THE WEST 165 FEET THEREOF) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1958 AS DOCUMENT NO. 1783785.

Cook County Clerk's Office