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Doc#: **0632935250** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 11/27/2006 11:35 AM Pg: 1 of **2**

PREPARED BY:



Alex Belasco

Loan #: **0623667881** Customer #: **775** RLS #: **1242177**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSE T MALAGON**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **DECEMBER 27, 2004** Recorded on: **FEBRUARY 04, 2005** as Instrument No. **0503505194** in Book No. --- at Page No. ---

Property Address: **1515 E SILVER STRAND CIR PALATINE IL 60074-**

County of **COOK**, State of **ILLINOIS**

PIN# **02-01-400-017-1103**

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 27, 2006

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

By: *Blanca Vargas*
Blanca Vargas, Vice President

State of **CALIFORNIA**
County of **SACRAMENTO** } ss.

On OCTOBER 27, 2006, before me, **S. Gill**, a Notary Public, personally appeared **Blanca Vargas** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

S. Gill
(Notary Name): **S. Gill**



*SV
My
P
BY*

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Property Description

PARCEL 1:

UNIT NO. 3-31 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM I, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22827823, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23179403, IN COOK COUNTY, ILLINOIS.

PIN# 02-01-400-017-1103

CKA: 1515 EAST SILVER STRAND CIRCLE, PALATINE, ILLINOIS 60074

Property of Cook County Clerk's Office