

# UNOFFICIAL COPY



Doc#: 0632935298 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 12:47 PM Pg: 1 of 3

**Return To:**

DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148  
ATTN: POST CLOSING

Prepared By: TIENNEN REED  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. STE. 101  
LOMBARD, IL 60148  
630.620.0550

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 4, 2006 made and executed by MICHELLE L. WEIGEL and DEBORAH WEIGEL

to and in favor of DRAPER AND KRAMER MORTGAGE CORP.

upon the following described

property situated in COOK  
SEE ATTACHED

County, State of Illinois:

*attached legal*

Parcel ID#: 14-17-315-068-1018

Property Address: 4057 N SOUTHPORT AVE #3, CHICAGO, IL 60613

such Mortgage having been given to secure payment of Two Hundred Seventy Three Thousand Six Hundred Dollars and no/100 (\$273,600.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0620848076) of the

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007162753-1  
WEIGEL9106246

MERS Phone 1-888-679-6377  
9106246 r

**Illinois MERS Assignment of Mortgage**

VMP-94(IL) (0308) MW 08/03 8/03



*Handwritten initials and numbers: 0, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 00*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



*Siemen Reed*

Witness

DRAPER AND KRAMER MORTGAGE CORP.

By: *Aguiel Sanchez* (Assignor)  
(Signature)

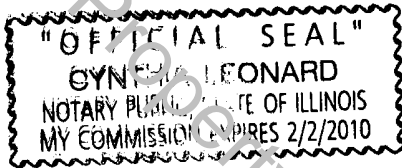
Witness

*Jacqueline Earle - Sanchez*  
*V.P. Operations*

Jacqueline Earle - Sanchez  
V. P. Operations

Attest

Seal:



PROPERTY of Cook County Clerk's Office

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File No.: 609322

## EXHIBIT A

Proposed Unit 4057-3 in the Graceland Village Condominium, as delineated on a survey of the following described tract of land:

That part of the East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, lying Westerly of Clark Street and Southerly of Belle Plaine Avenue described as follows:

Beginning at a point on the East line of Southport Avenue 415.7 feet North of the North line of Irving Park Boulevard, thence running North along the East line of Southport Avenue 184.71 feet of the Southerly line of Belle Plaine Avenue; thence East on a line coincident with the Southerly line of Belle Plaine Avenue said line forming an angle of 89 degrees 48 minutes with the East line of said Southport Avenue, a distance of 8.7 feet, thence Northeasterly along the Southerly line of Belle Plaine Avenue 56.1 feet more or less to a point on the Southerly line of Belle Plaine Avenue 56.1 feet more or less to a point on the Southerly line of said Belle Plaine Avenue 100 feet distant from the West line of North Clark Street; thence Southeasterly along a line drawn parallel to and 100 feet distant from the West line of said North Clark Street 100.47 feet, thence South along a line drawn parallel to and 100 feet distant from the East line of Southport Avenue 114.65 feet; thence West along a line drawn at right angles to the East line of said Southport Avenue, a distance of 100 feet to the place of beginning, in Cook County, Illinois.

COOK County Clerk's Office